

# CONTRACT APPROVAL FORM

(Contract Management Use only)

**CONTRACT TRACKING NO.**  
Cm1144

11 SEP - 1  
 PM 3:48

## CONTRACT INFORMATION

Name: Patrick's Uniforms - Nassau County Fire Rescue

Address: 5519 Normandy Blvd. Jacksonville, Florida 32205  
City State Zip

Contractor's Administrator Name: Gail Anderson Title: Manager

Tel#: (904) 379-1077 Fax#: (904) 378-1078 Email: gayle@patricksuniforms.com

## CONTRACT INFORMATION

Contract Name: Contract for Fire Rescue Clothing Contract Value: \$20,500.00

Brief Description: Uniforms and related clothing items.

Contract Dates: From 10/01/11 to 09/30/12 Status:    New    Renew X Amend#    WA/Task Order

How Procured:    Sole Source    Single Source    ITB    RFP    RFQ    Coop.    Other   

### If Processing an Amendment:

Contract #:    Increase Amount of Existing Contract:    No Increase   

New Contract Dates:    to    TOTAL OR AMENDMENT AMOUNT:   

### APPROVALS PURSUANT TO NASSAU COUNTY PURCHASING POLICY, SECTION 6

- |    |  |                |                        |                        |                        |
|----|--|----------------|------------------------|------------------------|------------------------|
| 1. | <u>[Signature]</u>                         | <u>7-11-11</u> | <u>04223522-552050</u> | <u>01261526-552050</u> | <u>04222522-552050</u> |
|    | Department Head Signature                  | Date           | Funding Source/Acct #  |                        |                        |
| 2. | <u>Charlotte Young</u>                     | <u>8/31/11</u> |                        |                        |                        |
|    | Contract Management                        | Date           |                        |                        |                        |
| 3. | <u>[Signature]</u>                         | <u>9/1/11</u>  |                        |                        |                        |
|    | County Attorney (approved as to form only) | Date           |                        |                        |                        |
| 4. | <u>[Signature]</u>                         | <u>9-6-11</u>  |                        |                        |                        |
|    | Office of Management & Budget              | Date           |                        |                        |                        |

Comments:   

### COUNTY MANAGER - FINAL SIGNATURE APPROVAL

[Signature] 9/7/11  
 Ted Selby Date

### RETURN ORIGINAL(S) TO CONTRACT MANAGEMENT FOR DISTRIBUTION AS FOLLOWS:

- Original: Clerk's Services; Contractor (original or certified copy)
- Copy: Department  
 Office of Management & Budget  
 Contract Management  
 Clerk Finance

RECEIVED  
 CONTRACT MANAGEMENT  
 2011 AUG 31 AM 10:12  
 RECEIVED  
 OFFICE OF CLERK OF COURTS  
 NASSAU COUNTY FLORIDA  
 11 SEP - 7 PM 3:35

RECEIVED  
 CONTRACT MANAGEMENT  
 2011 SEP - 7 AM 12:49

**AMENDMENT NO. 3/ THIRD EXTENSION TO THE  
AGREEMENT FOR CLOTHING FOR FIRE RESCUE**

THIS ADDENDUM entered into this 7th day of September, 2011 by and between the **BOARD OF COUNTY COMMISSIONERS OF NASSAU COUNTY, FLORIDA**, a political subdivision of the State of Florida, (hereinafter referred to as "County") and **Patrick's Uniforms**, 5519 Normandy Boulevard, Jacksonville, Florida 32205, (hereinafter referred to as "Vendor").

**WHEREAS**, the parties entered into an Agreement dated November 28, 2007; and

**WHEREAS**, the original agreement provided for an initial term beginning November 28, 2007 and ending September 30, 2009, with an option to extend upon mutual contract between the vendor and the County; any extension of performance period under this provision shall be in one (1) year increments; and

**WHEREAS**, the parties entered into subsequent renewals for the periods October 1, 2009 through September 30, 2011; and

**WHEREAS**, the parties desire to amend and extend said Agreement to include alternative boot options at the same

list price and similar specifications, but better meet ADA accommodations.

**NOW, THEREFORE, FOR AND IN CONSIDERATION** of the mutual covenants and agreements herein contained, the parties hereto agree as follows:

1. In accordance with Section 20 of the Agreement dated November 28, 2007, the performance period is hereby extended for an additional one (1) year beginning October 1, 2011 and ending September 30, 2012.
2. The rates shall remain the same as set in Amendment 2, a three percent (3%) increase on all items listed in the price list in the original agreement.
3. Two alternate options will be added for work boots:
  - a. Item 2261 Bates Work Boot 8" as alternative for Weinbrenner Item 834-6291 at same current list price of seventy dollars and three cents (\$70.03) as listed in Exhibit "A".
  - b. Item 2262 Bates Work Boot 6" as alternative for Weinbrenner Item 834-6290 at same current list price of sixty-six dollars and ninety-four cents (\$66.94) as listed in Exhibit "A".

- 4. All other provisions of said Agreement not in conflict with this Addendum shall remain in full force and effect.
- 5. Time is of the essence.

**BOARD OF COUNTY COMMISSIONERS  
NASSAU COUNTY, FLORIDA**

*Ted Selby*  
TED SELBY, COUNTY MANAGER  
Its: DESIGNEE

**PATRICK'S UNIFORMS**

*Gayle Anderson*  
By: Gayle Anderson  
Its: Manager

STATE OF Florida  
COUNTY OF Duval

Before me personally appeared, Gayle Anderson, who is personally known \_\_\_\_\_ or produced Driver License as identification, known to be the person described in and who executed the foregoing instrument, and acknowledged to and before me that he/she executed said instrument for the purposes therein expressed.

WITNESS my hand and official seal, this 5th day of July, 2011.

Whitney Williams  
Notary Signature



Notary-Public-State of Florida at large  
My Commission expires: 4-11-2014



**SAVANNAH, GA**  
 2307 Highway 80  
 Garden City, GA 31408  
 Phone: (912) 355-0205  
 Fax: (912) 355-7879  
 pat@patricksuniforms.com

**JACKSONVILLE, FL**  
 5519 Normandy Blvd.  
 Jacksonville, FL 32205  
 Phone: (904) 378-1077  
 Fax: (904) 378-1078  
 gayle@patricksuniforms.com

**TAMPA, FL**  
 7006 Adamo Drive  
 Tampa, FL 33619  
 Phone: (813) 712-4499  
 Fax: (813) 712-4498  
 nan@patricksuniforms.com

DEPT/COMPANY **NASSAU CO. BOARD OF COUNTY COMMISSIONERS**

|              |                              |            |    |
|--------------|------------------------------|------------|----|
| Date:        | Jun 2, 2011                  | E-mail:    |    |
| Address:     |                              | Terms:     |    |
| City/State:  |                              | F. O. B.   |    |
| Attention:   | CHIEF GRAVES/CHARLOTTE YOUNG | Delivery:  |    |
| Phone:       |                              | Sales Rep: |    |
| Fax:         |                              | Taxable:   | NO |
| Prepared by: | GAYLE ANDERSON, MANAGER      |            |    |

|                    |      | BID NO. NC07-038 FIRE & RESCUE |  |  | \$         | \$       |
|--------------------|------|--------------------------------|--|--|------------|----------|
|                    |      | MODIFY BID TO ADD FOLLOWING    |  |  | \$         | \$       |
|                    |      | BOOTS                          |  |  | \$         | \$       |
|                    |      |                                |  |  | \$         | \$       |
| 1                  | 2261 | BATES WORK BOOTS 8"            |  |  | \$70.03    | \$70.03  |
| 1                  | 2262 | BATES WORK BOOTS 6"            |  |  | \$66.94    | \$66.94  |
|                    |      |                                |  |  | \$         | \$       |
|                    |      |                                |  |  | \$         | \$       |
|                    |      |                                |  |  | \$         | \$       |
|                    |      |                                |  |  | \$         | \$       |
|                    |      |                                |  |  | \$         | \$       |
|                    |      |                                |  |  | \$         | \$       |
|                    |      |                                |  |  | \$         | \$       |
|                    |      |                                |  |  | \$         | \$       |
|                    |      |                                |  |  | \$         | \$       |
|                    |      |                                |  |  | \$         | \$       |
|                    |      |                                |  |  | \$         | \$       |
|                    |      |                                |  |  | \$         | \$       |
| <b>NET 30 DAYS</b> |      |                                |  |  | Sub-Total: | \$136.97 |
|                    |      |                                |  |  | TOTAL:     | \$136.97 |

2011-2012

NASSAU COUNTY  
BOARD OF COUNTY COMMISSIONERS

VENDOR NAME / ADDRESS

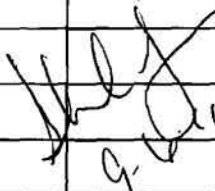

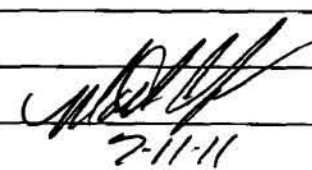
P.O. Box 4000  
FERNANDINA BEACH, FLORIDA 32035-4000

DEPARTMENT  
Fire Rescue

Patrick's Uniforms  
5519 Normandy Blvd.  
Jacksonville, Florida 32205

REQUISITION  
ES-003

M.A. Graves  
REQUISITION BY:

| VENDOR NUMBER |                                  | PURCHASE ORDER NUMBER |  | PURCHASE ORDER DATE |   | PURCHASE ORDER TOTAL |   | DISCOUNT TERMS |  |  |
|---------------|----------------------------------|-----------------------|--|---------------------|---|----------------------|---|----------------|--|--|
|               |                                  |                       |  |                     |   | \$ 20,500.00         |   |                |  |  |
| ITEM NO.      | DESCRIPTION                      |                       |  | QUAN-TITY           | UNIT PRICE  | AMOUNT               | FUND ACCOUNT NUMBER   |                |  |  |
|               | Reducing P.O. for Staff Uniforms |                       |  |                     |   | 20,500.00            | 04223522-552050   |                |  |  |
|               | Bid No: NC 07-038                |                       |  |                     |   |                      | (10,000.00) Fire  |                |  |  |
|               | Contract No: CM 1144-A3          |                       |  |                     |   |                      | 01261526-552050   |                |  |  |
|               |                                  |                       |  |                     |   |                      | (10,000.00) Rescue  |                |  |  |
|               |                                  |                       |  |                     |   |                      | 04222522-552050   |                |  |  |
|               |                                  |                       |  |                     |   |                      | (500.00) Fire Prevention  |                |  |  |
|               |                                  |                       |  |                     |  |                      |   |                |  |  |
|               |                                  |                       |  |                     |   |                      |  |                |  |  |
|               |                                  |                       |  |                     |   |                      |  |                |  |  |

APPROVED BY:

WHITE - Finance Copy  
YELLOW - Requisitioner's Copy

Subtotal  
 Total